

# 39<sup>th</sup> WINTER CUP OF NATIONS

## GENERAL PROVISIONS

### 1. ORGANISATION OF THE CONTEST

**39<sup>th</sup> WINTER CUP OF NATIONS** is an international team championship in spearfishing, hosted by **SRD "Udica"**, **Tourist board of Mali Lošinj town** and the **Town of Mali Lošinj**. The contest will take place on 09<sup>th</sup> December 2016 in the waters of the island of Lošinj. If the competition does not take place on Friday (case of bad weather) competition will be postponed to Saturday 10 December 2016.

### 2. THE CONTEST LEADERSHIP

The contest leadership consist of:

- Referee:
- Delegate:
- Technical manager of competition: Dragan Jambrošić (Mob. +385 (0) 98/536-488),

### 3. PARTICIPATION

Every National federation the members of CMAS are eligible to participate the championship. Each federation can register maximum two national teams. Each team consists of three competitors older than 18 and the nation captain.

#### 4. APPLICATION

The applications for the championship should be sent by **01<sup>st</sup> November 2016** via:

- e-mail of Srd "Udica" : [srd.udica.ml@gmail.com](mailto:srd.udica.ml@gmail.com),

The application must consist of: federation, first and last names of competitors and nation captain, and date of birth.

Verification will be held on Thursday, 08<sup>th</sup> December 2016. from 19.00 to 20.00 hours. The exact location of verification will be determined later. Participation fee for the competition is 150,00 € per team and the last date of payment is 15<sup>th</sup> November 2016.

##### **Participation fee includes:**

- The registration fee for a team for 55<sup>th</sup> "New Year's Cup of Towns",
- Gala dinner.

##### **Team members should present the following documents for verification:**

- **fishing permit,**
- **medical certificate, not older than six months, issued by a physician-specialist in sports medicine,**
- **signed "Liability Declaration".**

#### 5. BRIEFING

Briefing will be held upon completion of verification. Briefing must be attended by all nation captains.

#### 6. AREA OF COMPETITION

The contest will take place in the waters of the island of Lošinj, from the Nart Cape to the Maračol Cape on island Unije, including the islands of Male and Vele Srakane and rock Šilo.

Alternate zone stretches from Kurila Cape to the Osor Cape.

Map with marked zones attached.

## **7. DURATION OF THE COMPETITION**

The competition will last for five (5) consecutive hours. In case of an interruption due to force majeure (bad weather etc.), the competition is valid if it has lasted for three and half consecutive hours.

In case of bad weather, fishing area can be changed immediately before the beginning of the competition.

## **8. INSPECTION OF FISHING ZONE**

Official inspection of the fishing zone lasts for 10 days, from **29<sup>th</sup> November 2016** to **08<sup>th</sup> December 2016**. The inspection is allowed without a speargun on board. Participants with a speargun on board during the inspection of fishing zone will be disqualified.

## **9. EQUIPMENT**

Spearguns and other fishing equipment is used according to the HŠSRM's Contest rulebook. Each participant must have a diving buoy attached to their weight belts.

## **10. BOATS**

The organizer provides mother ship and a sufficient number of speedboats on call. Each team/competitor provides their own boat for the inspection of the fishing zone and the competition. Boats must be equipped with appropriate equipment by regulations on safety of navigation at sea. Each competitor must have the skipper on board. The skipper must be of legal age and must have the appropriate permit.

Rent a boat contact:

- Bartol Kodrić 098/227-950
- Pero Stupar 098/904-4931

**Contact for slip and mooring:**

- Matteo Vidulić 098/326-353

## 11. SCORING

Minimum weight for a fish is 400 gram and maximum weight is 12,500 gram. Minimum for grouper is 3000 gram. Premium for a fish is 400 points. Game fish (European conger, frogfish, murine (Muraenidae) and catshark only) are awarded with 1500 points only if they weigh more than 2500 gram, no weight points added.

**Each fish species is awarded with 1000 points, not applied to game fish. Ten fish of a same kind are allowed per competitor or five game fish. Additional bonus of 1000 points is awarded upon achieving the number of fish species. Not applied to game fish.**

During weighing of catch, Mediterranean regulation will apply – the catch is valid only if the weight meets the requirements set out by the Proposal and if the length meets the requirements set out in the regulation. For each fish under **300 gram and under 2000 gram for game fish, 500 penalty points are awarded.**

Total weight of each team is calculated.

## 12. FINAL STANDING

Each competitor hunts alone in the boat and delivers his catch on the wire which he was assigned. According to weight points of each competitor percentage points shall be determined and according to that the individual ranking will be determined. Based on the individual placement, and the total sum of individual competitor percentage points of each team the placement of the team or nation will be determined.

Final standing is determined by the total score of each team. In case of equal number of points a team with greater number of fish has the advantage. If even then score is the same, advantage has a team with the heaviest fish.

## 13. COMPLAINTS

If a team has objections regarding the competition, the team has the right to appeal. Appeal must be made in writing and given to the referee before start of weighing with a fee of 200,00 kn.

The contest leadership must resolve the appeal prior to the start of weighing. If the appeal is granted, the fee of 200,00 kn will be returned to the complainant.

During the weighing the competitors are closely monitoring the weighing, and in the case of any objection, the dispute shall be resolved on the spot. After weighing the appeal will not be accepted.

## 14. LIABILITY

The organizer, including all persons participating in organization of this competition, take no responsibility for damages arising out of this contest. Each participant must sign a "**Liability Declaration**" during the verification.

## 15. SAFETY MEASURES

The organizer provides the following safety measures:

- Speed boat,
- Safety diver,
- Physician.

## 16. PRIZES

1<sup>st</sup> PLACE            - Interim cup  
                             - cup  
                             - bonus prize

2<sup>nd</sup> PLACE            - cup  
                             - bonus prize

3<sup>rd</sup> PLACE            - cup  
                             - bonus prize

The first placed representation gets a interim cup “Udica”- *Underwater fisherman*, work by sculp Vinko Matković and keep it until next Winter cup of nations. The nation that wins the first place three times in a row gets a trophy in permanent possession. Each representation can only get one cup in permanent possession.

## 17. PROGRAMME

Thursday, 08 December 2016

19.00 – 20.00 – opening ceremony

Friday, 09 December 2016

09.00 – start of the competition,

14.00 – end of competition,

14.45 – catch delivery in town center,

17.00 – catch weighing in sports hall 'Bočac' and award ceremony.

## THE ACCOMMODATION CONTACT

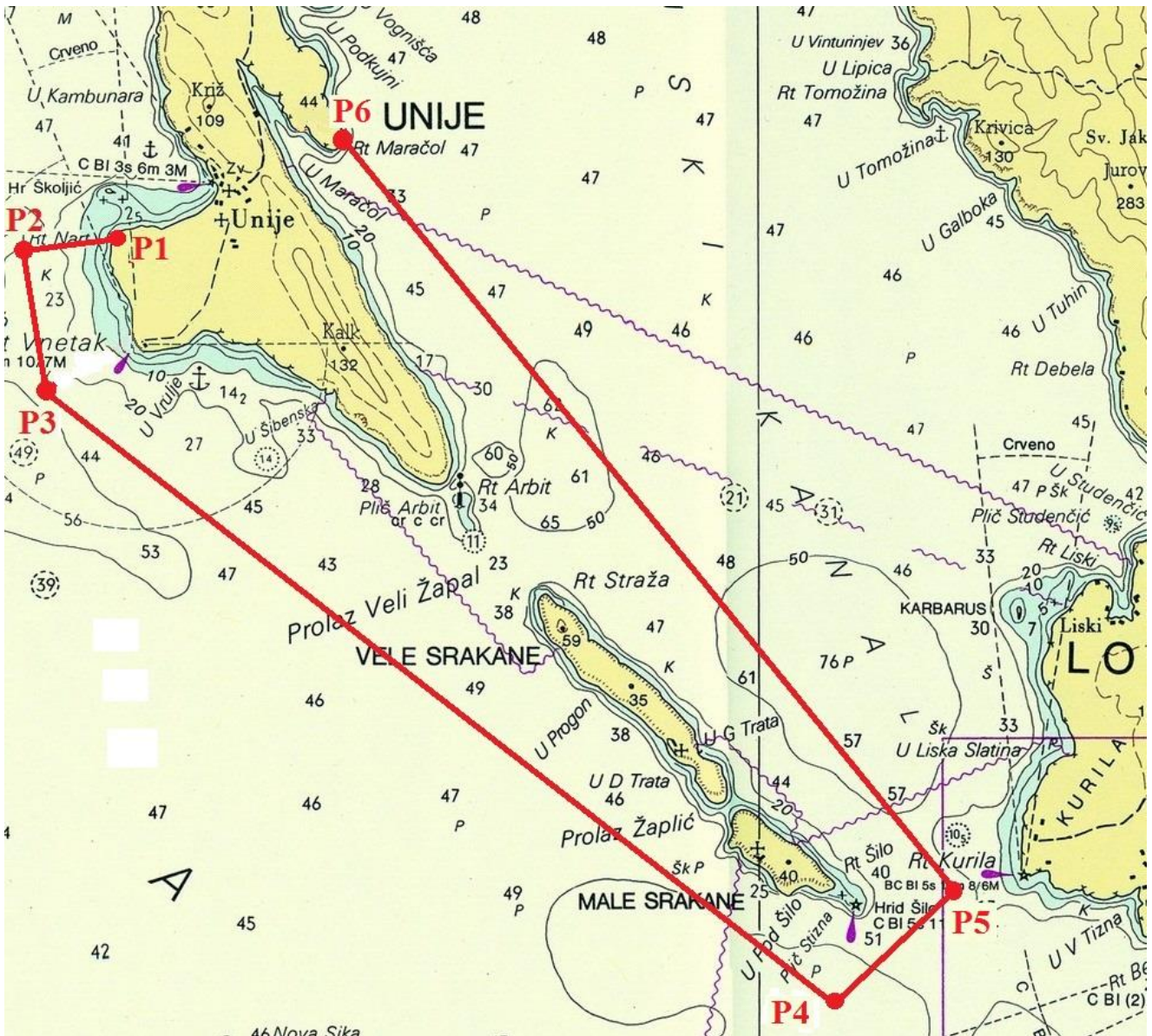
- **Hotels:**

- Jadranka hoteli d.o.o.  
Dražica 1, 51550 Mali Lošinj  
Tel: +385 51 661-101  
Fax: +385 51 231-904  
E-mail: [jadranka@ri.t-com.hr](mailto:jadranka@ri.t-com.hr)

- **Privat accommodation:**

- Cappelli Tourist Agency  
Lošinjskih brodograditelja 57  
51550, Mali Lošinj  
tel: +385 51 231 582, +385 51 231 178  
fax: +385 51 231 562  
e-mail: [cappelli@cappelli-tourist.hr](mailto:cappelli@cappelli-tourist.hr)
- Losinia  
Riva Lošinjskih kapetana 8  
51550 Mali Lošinj  
Tel: 00385 (051) 231 – 077, Tel: 00385 (051) 233 – 040  
Fax: 00385 (051) 231 - 611  
E-mail: [losinia@losinia.hr](mailto:losinia@losinia.hr)
- Tourist board of Town Mali Lošinj  
Priko 42, 51550 MALI LOŠINJ, Hrvatska  
Tel: +385 51 231 884, Tel: +385 51 231 547, Fax: +385 51 233 373  
E-mail: [losinj@visitlosinj.hr](mailto:losinj@visitlosinj.hr)

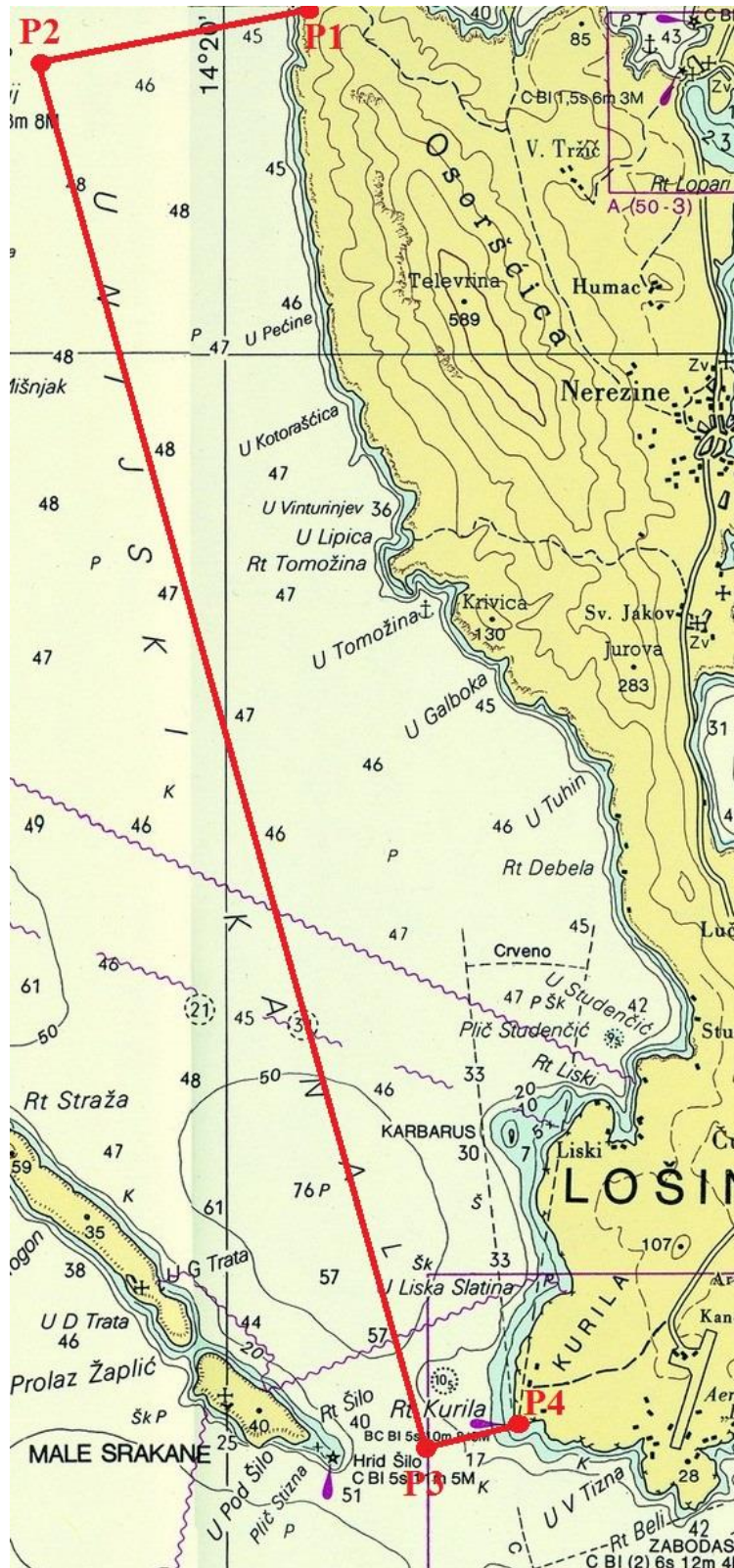
# MAIN FISHING ZONE



## COORDINATES

<b>P 1</b> - 44° 37.888' N 14° 13.992' E	<b>P 2</b> - 44° 37.769' N 14° 13.201' E
<b>P 3</b> - 44° 36.777' N 14° 13.583' E	<b>P 4</b> - 44° 32.638' N 14° 20.498' E
<b>P 5</b> - 44° 33.673' N 14° 21.591' E	<b>P 6</b> - 44° 38.473' N 14° 15.977' E

# ALTERNATE FISHING ZONE



## COORDINATES

<b>P 1</b> - 44 <sup>0</sup> 42.754 N 14 <sup>0</sup> 20.395 E	<b>P 2</b> - 44 <sup>0</sup> 41.451 N 14 <sup>0</sup> 18.984 E
<b>P 3</b> - 44 <sup>0</sup> 33.673' N 14 <sup>0</sup> 21.591' E	<b>P 4</b> - 44 <sup>0</sup> 33.732 N 14 <sup>0</sup> 22.119 E